# FINAL MINUTES -WORK MEETINGELMWOOD PARK BOARD OF EDUCATION JANUARY 28, 2020

The Work Meeting of the Elmwood Park Board of Education was held on Tuesday, January 28, 2020 and began at 6:02 p.m. The meeting was held in the High School/Middle School Faculty Room. Present were: Mrs. Dorin Aspras, Mr. Keith Cannizzo, Mrs. Louise Gerardi, Mr. Jakub Golabek, Mr. George Luke, Ms. Karen Pena, and Mr. Daniel Zoltek. Mr. DeMatteo arrived at 6:06 p.m. Also present were, Mr. Anthony Iachetti, Superintendent of Schools, Ms. Jillian Torrento, Assistant Superintendent, Mr. John DiPaola, Business Administrator/Board Secretary, Ms. Frances Febrese, Board Attorney and Mrs. Darla Palmesino for the taking of minutes, and members of the public.

Roll call was taken. The Statement of Compliance, is hereby incorporated: In accordance with the requirements of Chapter 231 of the Public Laws of 1975, known as the "Open Public Meetings Act," this is to confirm that we are in compliance with the Sunshine Law and all appropriate postings and notices have been made. The following information is Board of Education Policy: "1) Any individual addressing the board of education is to state his/her name and address and sign the register at the podium. 2) No verbal accusation against any employee or member of the board of education shall be permitted. Such accusations may be presented in writing and will be given full consideration by the board of education. 3) No action will be taken by the board of education at the same meeting on requests from the public, which may necessitate either a new policy or a change in existing policy."

Mr. Luke informed the board that they would begin the interview for the board vacancy with Mrs. Carrie Paretti and then Mrs. Jeanne Freitag. The board asked each candidate questions from a prepared list of interview questions.

At 6:29 p.m. the meeting was opened for board comments. No one spoke.

Mr. DiPaola informed the board that the district received a notice from the NJ Department of Agriculture regarding a technical issue with students who were approved for direct certification for free lunch. The district would be sending out a letter advising the parents of this error.

At 6:33 p.m. the meeting was opened to the public.

#### Mr. Freitag - 35 Hillman Drive

- Question regarding direct certification letters
- The handling of cleaning up blood from an injured student at a basketball game
- Reviewed a few items he notice in the gym that need to be addressed

At 6:40 p.m. a Motion to go into Executive Session was made by Mrs. Gerardi and Seconded by Mrs. Aspras and unanimously approved by voice vote of the members present.

Whereas, Section 8 of the Open Public Meetings Act, permits the exclusion of the public from a meeting in certain circumstances; and Whereas, the Board is of the opinion that such circumstances exist. Now therefore, be it resolved, that the Elmwood Park Board of Education will meet in closed session to discuss personnel and board of education candidates and will disclose to the public the subject matter listed when circumstances dictate the need for confidentiality no longer exists.

At 7:10 p.m. a motion was made by Mrs. Gerardi seconded by Mr. Cannizzo, and unanimously approved by voice vote of the members to Close the Executive Session.

# FINAL MINUTES -REGULAR MEETINGELMWOOD PARK BOARD OF EDUCATION JANUARY 28, 2020

The Regular Meeting of the Elmwood Park Board of Education was held on Tuesday, January 28, 2020 and began at 7:13 p.m. in the High School/Middle School Media Center.

Present were: Mrs. Dorin Aspras, Mr. Keith Cannizzo, Mr. Douglas DeMatteo, Mrs. Louise Gerardi, Mr. Jakub Golabek, Mr. George Luke, Ms. Karen Pena, and Mr. Daniel Zoltek. Also present were, Mr. Anthony Iachetti, Superintendent of Schools, Ms. Jillian Torrento, Assistant Superintendent, Mr. John DiPaola, Business Administrator/Board Secretary, Ms. Frances Febrese, Board Attorney and Mrs. Darla Palmesino for the taking of minutes, and members of the public.

Roll call was taken. The Statement of Compliance, is hereby incorporated: In accordance with the requirements of Chapter 231 of the Public Laws of 1975, known as the "Open Public Meetings Act," this is to confirm that we are in compliance with the Sunshine Law and all appropriate postings and notices have been made. The following information is Board of Education Policy: "1) Any individual addressing the board of education is to state his/her name and address and sign the register at the podium. 2) No verbal accusation against any employee or member of the board of education shall be permitted. Such accusations may be presented in writing and will be given full consideration by the board of education. 3) No action will be taken by the board of education at the same meeting on requests from the public, which may necessitate either a new policy or a change in existing policy." Everyone stood for the flag salute and a moment of silence.

#### Mrs. Torrento's Presentation - Student Safety Data Systems (SSDS)

- Numbers have decreased in all areas
- District has provided many parent/student programs such as Mallory's Army, and Dr. Buzz

At 7:20 p.m. the meeting was opened to the public on agenda items only. No one from the public spoke so votes were taken on the agenda items.

At 7:25 p.m. the meeting was opened for public comment.

#### Mr. Francesco Fasolo

- Congratulated Ms. Paretti on being elected to the BOE
- Congratulated the wrestling team

- Inquired where the board was with conducting re-registration and offered help from the council

At 7:28 p.m. the meeting was closed to the public and opened for board comments.

#### Mr. DeMatteo

- Congratulated Ms. Paretti for her appointment on the BOE and thanked Mrs. Freitag

#### Mrs. Pena

- Congratulations to all students
- Congratulated new board member

#### Mrs. Gerardi

- Congratulated Carrie Paretti on appointment to the board
- Thanked Jeanne Freitag
- Discussed fencing around Gantner Avenue playgrounds
- Cupcake contest at Gantner Ave on 1/31/20
- Cheer Competition Fundraiser at Chipotle on 1/29/20
- Gilbert Avenue Fundraiser at Francesco's on 2/4/20
- Tricky Tray Fashion Show at Venetian on 3/10/20
- Reminder that schools are closed on 2/17 & 2/18/20
- Gantner Avenue Science Fair 2/26/20
- Thanked everyone for attending the meeting

#### Mr. Cannizzo

- Congratulated Carrie Paretti on appointment to the board
- Happy to see numbers reduced on SSDS report
- NJSBA talking about trades for students

#### Mr. Golabek

- Congratulated Carrie Paretti on her appointment to the board
- Thanked Jeanne Freitag

#### Mr. Zoltek

- Congratulated Ms. Paretti
- Attended Student Congress Meeting 1/28/20 (Mid-terms, Senior week in March)

#### Mrs. Aspras

- Thanked Jeanne Freitag
- Congratulated Carrie Paretti on appointment to the board
- Thanked Jill Torrento for her presentation
- Congratulated Students of the month
- Rare is Beautiful fundraiser
- Autism Fundraiser

#### Mr. Luke

- Congratulated all Students of the Month
- Welcomed Carrie Paretti to the board
- 3/11/20 is the board training in Oradell

At 7:37 p.m. a Motion to adjourn was made by Mrs. Gerardi and Seconded by Mr. Cannizzo and unanimously approved by voice vote of the members present.

I hereby certify that these final summary minutes of the meeting of the Elmwood Park Board of Education in session on January 28, 2020 to be true and correct and in complete agreement with the official Minute Book of the Board of Education.

Respectfully submitted,

John DiPaola

Business Administrator/Board Secretary

Judhal



## Elmwood Park Board of Education ELMWOOD PARK, NEW JERSEY AGENDA

#### WORK MEETING January 28, 2020

A WORK MEETING OF THE ELMWOOD PARK BOARD OF EDUCATION IS BEING HELD THIS EVENING AT <u>6:00 P.M.</u> IN THE FACULTY CAFETERIA AT MEMORIAL MIDDLE/HIGH SCHOOL, 375 RIVER DRIVE, ELMWOOD PARK, NEW JERSEY.

- A. OPENING: ROLL CALL, SUNSHINE STATEMENT
- B. INTERVIEW OF CANDIDATES FOR OPEN BOARD POSITION
- C . OPEN SESSION REVIEW OF REGULAR AGENDA
  - 1. PERSONNEL
  - 2. STUDENTS
  - 3. GENERAL
  - 4. BUSINESS
- D. COMMENTS BY BOARD MEMBERS OLD AND NEW BUSINESS
- E. PUBLIC COMMENTS
- F. CLOSED SESSION

| Whereas, Section 8 of the Open Public Meetings Act,          | permits the exclusion of the public |
|--|-------------------------------------|
| from a meeting in certain circumstances; and Whereas, the    | e Board is of the opinion that such |
| circumstances exist. Now therefore, be it resolved, that the | e Elmwood Park Board of             |
| Education will meet in closed session to discuss             | will disclose to the public         |
| the subject matter listed when circumstances dictate the ne  | eed for confidentiality no longer   |
| exists   |                                     |

G. ADJOURNMENT



#### Elmwood Park Board of Education ELMWOOD PARK, NEW JERSEY AGENDA

## REGULAR MEETING January 28, 2020

A REGULAR MEETING OF THE ELMWOOD PARK BOARD OF EDUCATION IS BEING HELD THIS EVENING AT <u>7:00 P.M.</u> IN THE MEDIA CENTER AT MEMORIAL MIDDLE/HIGH SCHOOL, 375 RIVER DRIVE, ELMWOOD PARK, NEW JERSEY.

A. OPENING: ROLL CALL, SUNSHINE STATEMENT, FLAG SALUTE

- B. PRESENTATIONS:
  - SUPERINTENDENT'S REPORT
    - SSDS Presentation
- C. COMMITTEE UPDATES
- D. PUBLIC COMMENTS AGENDA ITEMS ONLY
- E. OPEN SESSION: REVIEW OF REGULAR AGENDA
  - 1. PERSONNEL
  - 2. STUDENTS
  - 3. GENERAL
  - 4. BUSINESS
- F. PUBLIC COMMENTS GENERAL
- G. COMMENTS BY BOARD MEMBERS OLD AND NEW BUSINESS
- H. CLOSED SESSION AS MAY BE REQUIRED
- I. ADJOURNMENT

Mr. Anthony Iachetti, Superintendent of Schools, congratulates and recommends that the board of education acknowledge the **achievement(s)** of the following students for being selected as **Students of the Month** for December, 2019.

## GILBERT AVENUE SCHOOL STUDENT NAME GRADE

| Chloe Rivera             | K |
|--------------------------|---|
| Noah Griffin             | K |
| Michael Miranda-Diaz     | K |
| Kevin Hamlin             | 1 |
| Santiago Rapalo-Gonzalez | 1 |
| Alessandro Muzio         | 2 |
| Melena Tofilski          | 2 |
| Sofia Valenzuela         | 2 |
| Ava Ortega               | 3 |
| Kristina Petrovski       | 3 |
| Jael Vasquez Medrano     | 3 |
| Nadeen Alnajjar          | 3 |
| Jayson Hiciano Abreu     | 4 |
| Jhanvi Patel             | 4 |
| Ernest Pachenko          | 4 |
| Chris Rivera             | 5 |
| Nicolette Zielinski      | 5 |
| Kamila Pachenko          | 5 |

#### GANTNER AVENUE SCHOOL <u>STUDENT NAME</u>

#### **GRADE**

| Charlie Kunz          | K |
|-----------------------|---|
| Raneem Muheisen       | K |
| Hanna Pawlicki        | 1 |
| Adam Hoyuen           | 1 |
| Aria Mahajan          | 2 |
| Mustafa Hamdeh        | 2 |
| Arkel Alvarado        | 2 |
| Aiden Docatis-Laberth | 3 |
| Emma Cabrera Silva    | 3 |
| Gianna Sanchez        | 4 |
| Daniel Nowak          | 4 |
| Ramsey Ramadan        | 4 |
| Mason Roberts         | 5 |
| Christian Cruz        | 5 |
| Trent Williamson      | 5 |

#### SIXTEENTH AVENUE SCHOOL STUDENT NAME

#### <u>GRADE</u>

| Giovanni Buscio Pre-K Sabian Cruz Pre-K  Ilay Boev Pre-K Bethanny Villon Pre-K Brielle Pogosian Pre-K Kyrie Pringle Pre-K Javier Pagan K Natalee Morales K Aryam Narciso K Michael Milevski K Artist Lambert 1 Genesis Martinez 1 Muazzez Ozkan 1 Emmy Montaleza 2 Lucia Lovato 2 Layan Kouja 2 Kacper Doroszkiewicz 3 Natalie Kalinowski 3 |                      |       |
|---|----------------------|-------|
| Ilay Boev Pre-K Bethanny Villon Pre-K Brielle Pogosian Pre-K Kyrie Pringle Pre-K Javier Pagan K Natalee Morales K Aryam Narciso K Michael Milevski K Artist Lambert 1 Genesis Martinez 1 Muazzez Ozkan 1 Emmy Montaleza 2 Lucia Lovato 2 Layan Kouja 2 Kacper Doroszkiewicz 3   | Giovanni Buscio      | Pre-K |
| Bethanny Villon Pre-K Brielle Pogosian Pre-K Kyrie Pringle Pre-K Javier Pagan K Natalee Morales K Aryam Narciso K Michael Milevski K Artist Lambert 1 Genesis Martinez 1 Muazzez Ozkan 1 Emmy Montaleza 2 Lucia Lovato 2 Layan Kouja 2 Kacper Doroszkiewicz 3   | Sabian Cruz          | Pre-K |
| Brielle Pogosian Pre-K  Kyrie Pringle Pre-K  Javier Pagan K  Natalee Morales K  Aryam Narciso K  Michael Milevski K  Artist Lambert 1  Genesis Martinez 1  Muazzez Ozkan 1  Emmy Montaleza 2  Lucia Lovato 2  Layan Kouja 2  Kacper Doroszkiewicz 3   | Ilay Boev            | Pre-K |
| Kyrie PringlePre-KJavier PaganKNatalee MoralesKAryam NarcisoKMichael MilevskiKArtist Lambert1Genesis Martinez1Muazzez Ozkan1Emmy Montaleza2Lucia Lovato2Layan Kouja2Kacper Doroszkiewicz3   | Bethanny Villon      | Pre-K |
| Javier Pagan K  Natalee Morales K  Aryam Narciso K  Michael Milevski K  Artist Lambert 1  Genesis Martinez 1  Muazzez Ozkan 1  Emmy Montaleza 2  Lucia Lovato 2  Layan Kouja 2  Kacper Doroszkiewicz 3  | Brielle Pogosian     | Pre-K |
| Natalee Morales  K Aryam Narciso  K Michael Milevski  K Artist Lambert  Genesis Martinez  1  Muazzez Ozkan  1  Emmy Montaleza  2  Lucia Lovato  2  Kacper Doroszkiewicz  3  | Kyrie Pringle        | Pre-K |
| Aryam Narciso K  Michael Milevski K  Artist Lambert 1  Genesis Martinez 1  Muazzez Ozkan 1  Emmy Montaleza 2  Lucia Lovato 2  Layan Kouja 2  Kacper Doroszkiewicz 3   | Javier Pagan         | K     |
| Michael Milevski K  Artist Lambert 1  Genesis Martinez 1  Muazzez Ozkan 1  Emmy Montaleza 2  Lucia Lovato 2  Layan Kouja 2  Kacper Doroszkiewicz 3  | Natalee Morales      | K     |
| Artist Lambert 1 Genesis Martinez 1 Muazzez Ozkan 1 Emmy Montaleza 2 Lucia Lovato 2 Layan Kouja 2 Kacper Doroszkiewicz 3  | Aryam Narciso        | K     |
| Genesis Martinez 1  Muazzez Ozkan 1  Emmy Montaleza 2  Lucia Lovato 2  Layan Kouja 2  Kacper Doroszkiewicz 3  | Michael Milevski     | K     |
| Muazzez Ozkan1Emmy Montaleza2Lucia Lovato2Layan Kouja2Kacper Doroszkiewicz3   | Artist Lambert       | 1     |
| Emmy Montaleza 2  Lucia Lovato 2  Layan Kouja 2  Kacper Doroszkiewicz 3   | Genesis Martinez     | 1     |
| Lucia Lovato 2  Layan Kouja 2  Kacper Doroszkiewicz 3   | Muazzez Ozkan        | 1     |
| Layan Kouja 2  Kacper Doroszkiewicz 3   | Emmy Montaleza       | 2     |
| Kacper Doroszkiewicz 3  | Lucia Lovato         | 2     |
|   | Layan Kouja          | 2     |
| Natalie Kalinowski 3  | Kacper Doroszkiewicz | 3     |
|   | Natalie Kalinowski   | 3     |

| Thomas Gradzki      | 3 |
|---------------------|---|
| Luis Suarez         | 4 |
| Olivia Palacios     | 4 |
| Nicholas Riotto     | 4 |
| Deja Smith          | 5 |
| Patricia Mosticchio | 5 |
| Stephen Szwez       | 5 |
| Kayla Bailey        | 5 |

#### MEMORIAL MIDDLE SCHOOL

#### STUDENT NAME

#### <u>GRADE</u>

| Janelle Murray   | 6 |
|------------------|---|
| Ziamere Davis    | 7 |
| Erick Valenciano | 8 |

#### MEMORIAL HIGH SCHOOL

#### STUDENT NAME

#### <u>GRADE</u>

| Maheen Kashem | 9  |
|---------------|----|
| David Sunny   | 10 |
| Dhihan Ahmed  | 11 |
| Aya Fadloun   | 12 |

#### 1. PERSONNEL

#### A. <u>EMPLOYMENT</u>

1) Mr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the appointments of the following school administrators, principals, teachers, custodians and other officers and employees pursuant to N.J.S.A.18A:16-1, N.J.A.C. 23A-6.8, and Board Policies 3141 and 4125, effective through for the 2019/2020 school year, pending the results of a criminal background check:

| PA1- | NAME                            | POSITION                         | UPC#   | SALARY                                 | LOCATION                     | EFFECTIVE<br>DATE   |
|------|---------------------------------|----------------------------------|--|--|------------------------------|---|
| A.   | Chaimaa<br>Elborki<br>Elidrissi | Speech<br>Language<br>Specialist | TCH.11.SPCH.<br>NA.01<br>11-000-216-<br>100-05-000-00- | MA<br>Step1<br>\$54,073<br>(Prorated)  | Memorial<br>Middle<br>School | Upon<br>Completion<br>of<br>Background<br>Check                   |
| В.   | Miranda<br>McLoughlin           | Leave<br>Replacement<br>CST      | TCH.07.CSTSL<br>NA.08 11-000-<br>219-104-07-<br>000-00 | MA Step 1 \$54,073 (Prorated Per Diem) | Memorial<br>Middle<br>School | 2/12/20<br>Through<br>6/1/20<br>(Revised from<br>10/15/19 agenda) |

2) Be it resolved that the board of education approve the appointment of Mr. Anthony Iachetti as Acting Director of Special Services, effective January 17, 2020 for the remainder of the 2019/2020 school year, or until a replacement is appointed.

#### **B. RESIGNATION**

1) Mr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education accept the following employee resignations pursuant to N.J.S.A;18A:28-8; and Board of Education Policy 3141 for the 2019/2020 school year:

| PB1- | NAME             | POSITION                             | UPC#  | LOCATION                                    | EFFECTIVE DATE |
|------|------------------|--------------------------------------|---|---|----------------|
| A.   | Jamie<br>Rosolen | Elementary<br>School<br>Teacher      | TCH.04.KIND.<br>KD.03<br>11-110-100-101<br>-04-000-00 | Sixteenth<br>Avenue<br>Elementary<br>School | 1/28/20        |
| В.   | Gene Polles      | Interim Director of Special Services | ADM.07.DIRC.<br>NA.01<br>11-000-240-103-<br>07-000-00 | B.O.E.                                      | 1/17/20        |

#### C. <u>RETIREMENT</u>

1) Mr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education *accept* the letter of intent to retire from *Mary Montone*, *Elementary School Teacher*, effective June 30, 2020, *with regret*.

#### D. COACHES/STIPEND

1) Mr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education *confirm/approve the extra-curricular activity*, student activity position as listed in the categories below:

| PD-1 | NAME             | POSITION       | SALARY            | UPC#                                       | LOCATION                     | EFFECTIVE<br>DATE   |
|------|------------------|----------------|-------------------|--|------------------------------|---------------------|
| A.   | Steven<br>Herget | Track<br>Coach | Step 1<br>\$4,718 | 039-02<br>11-402-<br>100-100-<br>01-039-00 | Memorial<br>Middle<br>School | 2019/2020<br>Season |

2) Mr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the following *mentors for district staff*, for the 2019/2020 School year, paid through payroll deductions of mentees (NJDOE rate).

| PD-2 | MENTOR       | MENTEE        |
|------|--------------|---------------|
| A.   | Kevin Tuohey | Deanna Cafone |
| В.   | Andrea Kelly | Taylor Rauth  |

3) Mr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the extra-curricular activity, student activity position of *Department/ Content Chairs* for the 2019/2020 school year:

| PD-3 | NAME              | POSITION   | SALARY                | UPC #                        | LOCATION                   | EFFECTIVE<br>DATE |
|------|-------------------|--|-----------------------|------------------------------|----------------------------|-------------------|
| A.   | Eugene<br>Pinkney | Physical<br>Education<br>K-12<br>Department<br>Chair | \$2,665<br>(Prorated) | 11-000-221-<br>102-08-000-00 | Memorial<br>High<br>School | 2/1/20            |

#### E. APPOINTMENT OF AIDES

1) Mr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the appointment of the following aides pursuant to N.J.S.A.18A:16-1 and Board Policy 4125, effective For the 2019/2020 school year, pending the results of a criminal background check:

| PE1- | NAME                | POSITION      | UPC#   | SALARY             | LOCATIO<br>N                                | EFFECTIVE<br>DATE                            |
|------|---------------------|---------------|--|--------------------|---|--|
| A.   | Anna Maria<br>Burke | Lunch<br>Aide | AIDE.04.<br>LNCH.NA.<br>05<br>11-000-262-<br>107-04-912-<br>00 | \$13.50<br>an hour | Sixteenth<br>Avenue<br>Elementary<br>School | Upon<br>Completion of<br>Background<br>Check |

NOTE: This appointment cannot exceed 29 hours per week and does not include benefits, vacations, health benefits, sabbatical leave, or any other benefits provided by contract between the Elmwood Park Education Association and the Elmwood Park Board of Education

#### F. SUBSTITUTES

1) Mr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the *appointment* of the following substitutes for the 2019/2020 school year, pending the results of a criminal background check:

#### Sandra Ramos

NOTE: These appointments cannot exceed 29 hours per week and do not include benefits, vacations, health benefits, sick leave, sabbatical leave, or any other benefits provided by contract between the Elmwood Park Education Association and the Elmwood Park Board of Education

#### G. TRANSFER

N/A

#### H. MOVEMENT ON GUIDE/SALARY ADJUSTMENT

1) Mr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the *movement on guide* for the following school administrators, principals, teachers, custodians and other officers and employees pursuant to N.J.S.A.18A:16-1 and 18A:29-13 and local contractual agreement:

| PH-1 | NAME                | CURRENT<br>SALARY            | AMENDED<br>SALARY           | LOCATION                     | EFFECTIVE<br>DATE |
|------|---------------------|------------------------------|-----------------------------|------------------------------|-------------------|
| A.   | Courtney<br>Risoli  | BA+15<br>Step 4A<br>\$55,093 | MA<br>Step 4A<br>\$57,593   | Memorial<br>Middle<br>School | 1/2/20            |
| В.   | Amanda<br>Chewning  | BA<br>Step 4<br>\$52,443     | BA+15<br>Step 4<br>\$53,693 | Memorial<br>Middle<br>School | 1/2/20            |
| C.   | Madeline<br>Iraheta | \$10.00<br>an hour           | \$11.00<br>an hour          | Memorial<br>High             | 1/2/20            |

| (Student<br>Tech) | (Amended for<br>minimum wage<br>increase from July<br>31, 2019 agenda) | School |  |
|-------------------|--|--------|--|
|-------------------|--|--------|--|

#### I. VOLUNTEER

1) Mr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the *appointment* of the following volunteers for the 2019/2020 school year, pending the results of a criminal background check:

| PI1- | NAME          | POSITION       | LOCATION                     | EFFECTIVE           |
|------|---------------|----------------|------------------------------|---------------------|
| A.   | Kyle Griffin  | Track Coach    | Memorial<br>Middle<br>School | 2019/2020<br>Season |
| B.   | Kevin Seavers | Girls Softball | Memorial<br>High<br>School   | 2019/2020<br>Season |

NOTE: These appointments cannot exceed 29 hours per week and do not include benefits, vacations, health benefits, sick leave, sabbatical leave, or any other benefits provided by contract between the Elmwood Park Education Association and the Elmwood Park Board of Education

#### J. FMLA/MATERNITY LEAVE/LEAVE OF ABSENCE

1) Mr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve *Maternity/Disability/Leave of Absence*, for:

| PJ1- | NAME               | SCHOOL            | POSITION                        | FROM  | ТО     |
|------|--------------------|-------------------|---------------------------------|---|--------|
| A.   | Marissa<br>Sterzel | Gantner<br>Avenue | Elementary<br>School<br>Teacher | April 20 Sick 4/20/20 through6/5//20 Personal 6/8/20 & 6/9/20 Family Illness 6/10/20 & 6/11/20 Unpaid 6/12/20 Through 6/19/20 | 9/1/20 |

| В. | Natalie<br>Iannarella | Memorial<br>Middle<br>School | School<br>Psychologist          | 2/12/20<br>(amended from<br>6/25/19 agenda)   | 6/1/20  |
|----|-----------------------|------------------------------|---------------------------------|---|---------|
| C. | Colleen<br>Zappulla   | Gantner<br>Avenue            | Elementary<br>School<br>Teacher | 5/4/20 Sick 5/4/20 Through 6/10/20 Personal 6/11/20 & 6/12/20 Family Illness 6/15/20 & 6/16/20 Returning on 6/17/20 | 6/17/20 |

#### K. WORKSHOP/TRAINING

1) Mr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the following request for the 2019/2020 school year, for the following employees to attend workshops:

| PK1- | NAME                  | POSITION  | DATE    | SUB<br>REQUIRED | COST  | ACTIVITY   | LOCATION   |
|------|-----------------------|---|---------|-----------------|---|--|------------|
| A.   | Regine Hevner         | AP English<br>Literature<br>Teacher               | 2/05/20 | Yes             | None  | AP English   | Mahwah, NJ |
| В.   | Leon Samuels          | Assistant<br>Principal<br>Memorial High<br>School | 3/18/20 | No              | None  | Legal One<br>Transgender &<br>Nonbinary<br>Students  | Monroe, NJ |
| C.   | Desiree<br>D'Agostino | Speech<br>Teacher                                 | TBD     | No              | \$89.00<br>to be<br>paid by<br>Title<br>IIA<br>2019-<br>2020<br>ESEA<br>Grant | Annual CEU membership which will provide unlimited access to training and PD in multiple learning formats: Live, video, audio & text | N/A        |

| D. | Vincent<br>Benenati | Director of<br>Facilities  | 3/23/20-<br>3/25/20  | No | \$800.00   | 2020 NJSBGA<br>Expo  | Atlantic City,<br>NJ   |
|----|---------------------|--|----------------------|----|--|--|------------------------|
| E. | Alexandra<br>Soto   | Speech<br>Teacher  | TBD                  | No | \$89.00<br>to be<br>paid by<br>Title<br>IIA<br>2019-<br>2020<br>ESEA<br>Grant  | Annual CEU membership which will provide unlimited access to training and PD in multiple learning formats: Live, video, audio & text | N/A                    |
| F. | Karen<br>Fasouletos | Principal<br>Gilbert Avenue<br>School                                      | 3/18/20              | No | None   | The School<br>Leader:<br>Surviving &<br>Thriving   | Monroe<br>Township, NJ |
| G. | Steven Serra        | Supervisor<br>Special<br>Services  | 3/12/20              | No | \$150.00<br>to be<br>paid by<br>Title<br>IIA<br>2019-<br>2020<br>ESEA<br>Grant | HIB and Discipline for Students with Disabilities  | Monroe<br>Township, NJ |
| Н. | Karen Pena          | Board Member   | 2/08/20              | No | \$50.00  | Board<br>Leadership<br>Training  | Montville, NJ          |
| I. | Daniel Basile       | Athletic<br>Director/<br>Assistant<br>Principal<br>Memorial High<br>School | 3/16/20 -<br>3/20/20 | No | \$1250.0<br>0  | DAANJ Annual<br>Conference   | Atlantic City,<br>NJ   |
| J. | Allison Jackter     | Principal<br>Gantner   | 3/18/20              | No | None   | Leadership<br>Academy:   | Ramapo<br>College      |

|    |                     | Avenue School                            |                         |     |  | Leading for an Equitable System of Teaching & Learning             |                    |
|----|---------------------|--|-------------------------|-----|--|--|--------------------|
| K. | Jaime Dopozo        | P.E. Teacher<br>Gantner<br>Avenue School | 2/24/20                 | Yes | None   | NJAHPERD<br>Annual<br>Convention                                   | Long Branch,<br>NJ |
| L. | Jennifer<br>Surniak | CST                                      | 2/27/20<br>&<br>2/28/20 | No  | None   | PCAST Utilizing Person Centered Approaches to Improve IEP Meetings | Teaneck, NJ        |
| M. | Lisa<br>Acinapura   | CST                                      | 2/24/2020               | No  | \$129.00<br>to be<br>paid by<br>Title<br>IIA<br>2019-<br>2020<br>ESEA<br>Grant | Autism NJ 2020<br>Transition<br>Conference                         | Newark, NJ         |

#### L. <u>STUDENT TEACHING OBSERVATION/PRACTICUM/INTERNSHIP</u>

1) Mr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education *confirm/approve* the Observation/Practicum/Internship as listed below:

| PL1- | NAME                  | SCHOOL                     | FROM   | ТО       | TEACHER | SUBJECT    |
|------|-----------------------|----------------------------|--------|----------|---------|------------|
| A.   | Stephanie<br>Pontidis | Memorial<br>High<br>School | 9/3/20 | 12/20/20 | TBD     | Leadership |

#### M. PARAPROFESSIONALS

N/A

#### N. EMPLOYEE CONTRACTS

1) Mr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the employment and salary of the following employee, for the 2019/2020 school year:

| NAME    | POSITION                 | SALARY     | EFFECTIVE |
|---------|--------------------------|------------|-----------|
|         |                          |            | DATE      |
| Moises  | Director Of Technology   | \$80,000   | 2/1/20    |
| Cordero |                          | (Prorated) |           |
|         | ADM.12.CORD.NA.01        |            |           |
|         | 11-000-252-100-12-000-00 |            |           |

#### O. JOB DESCRIPTIONS

N/A

#### P. GENERAL

N/A

Motion of: Mrs. Gerardi Seconded by: Mrs. Aspras

Consent Vote on items: PA1-PN1

|           | KC | DD | LG | JG | KP    | DZ | DA | GL |
|-----------|----|----|----|----|-------|----|----|----|
| AYE       | X  | X  | X  | X  | X     | X  | X  | X  |
| NAY       |    |    |    |    |       |    |    |    |
| ABSENT    |    |    |    |    |       |    |    |    |
| ABSTAINED |    |    |    |    |       |    |    |    |
| RECUSED   |    |    |    |    | PK1-8 |    |    |    |

#### 3. GENERAL

G1. Mr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the *activity/events/fundraisers/etc.* request for the 2019/2020 school year as listed below:

| G1 | School Activity   | Loc./ Sch.                 | Date/Time                              | Participants                                  | Adm./Teach.<br>Coach/Advis.                        |
|----|---|----------------------------|--|---|--|
| A. | 50/50 Raffle at Boys Basketball<br>Game   | High School Thur., 2/20/20 |  | People in attendance at the game.             | Ms. Capizzi  |
| В. | Clothing Exchange Parents will be able to exchange outgrown school uniforms for other sizes                         | Gantner<br>Avenue Gym      | February<br>2020                       | Gantner<br>Avenue All<br>Parents/<br>Students | Ms. Moody  |
| C. | Global School PlayDay Unstructured play time for students to raise awareness for the necessity of unstructured play | Gantner<br>Avenue School   | Wed., 2/5/20                           | Gantner<br>Avenue All<br>Students             | Ms.<br>Vandermast                                  |
| D. | When I Grow Up<br>Students showcase their talents<br>to parents   | Gantner<br>Avenue Gym      | Fri., 3/27/20<br>2:00 pm to<br>3:00 pm | Gantner Avenue Kindergarten Students/ Parents | Ms. Burniston<br>Ms. Costanzo<br>Ms.<br>Vandermast |
| E. | Display My Art Families can purchase their child's art on household items. 5th Grade committee fundraiser           | Gantner<br>Avenue School   | February<br>2020                       | Gantner<br>Avenue All<br>Students             | Ms.<br>Dombrowski                                  |
| F. | Trip to Richard Rodgers Theatre to see the performance of   | New York, NY               | Wed., 4/8/20<br>8:15 am to             | High School<br>American                       | Ms. Galanti  |

|    | Hamilton.  |  | 6:30 pm                                     | History<br>Classes  |  |
|----|--|--|---|---|--|
| G. | Student/Faculty Basketball Game where the students play against the teachers                               | High School<br>Gym                             | Wed.,<br>3/18/20<br>4:0 pm to<br>8:00 pm    | Middle<br>School<br>Students and<br>Faculty                                 | Ms. DiMartino                                      |
| H. | Otto the Auto Teachers students about safety on the roads  | Gilbert<br>Avenue<br>Multipurpose<br>Room      | Tue., 3/10/20<br>9:30 am to<br>11:00 am     | Gilbert<br>Avenue K-<br>2nd Grade<br>Students                               | Ms. Fasouletos                                     |
| I. | Cat in the Hat visit To kick off Read Across NJ  | Gilbert<br>Avenue Gym                          | Fri., 2/7/20<br>10:00 am to<br>10:45 am     | Gilbert<br>Avenue K<br>Grade<br>Students                                    | Ms. Murphy   |
| J. | Class trip to Imagine That!!   | Florham Park,<br>NJ                            | Wed.,<br>3/18/20<br>9:30 am to<br>1:45 pm   | Gantner<br>Avenue<br>Grade K<br>Students                                    | Ms. Burniston<br>Ms. Costanzo<br>Ms.<br>Vandermast |
| K. | EPEA Annual Senior Citizen<br>Breakfast along with the High<br>School Musical walk through<br>presentation | High School<br>Auditorium                      | Thur.,<br>3/26/20<br>8:30 am to<br>11:00 am | EPEA Pride<br>Committee<br>Teachers and<br>Interested<br>Senior<br>Citizens | Mr. Warner   |
| L. | Class Trip to Liberty Science<br>Center  | Jersey City, NJ                                | Wed.,<br>5/13/20<br>9:00 am to<br>2:30 pm   | Gantner Avenue 1st Grade Students   | Ms. Weisman<br>Ms. Batraki                         |
| M. | Read Across America<br>Students will participate in daily<br>activities to promote reading                 | Gantner Avenue Gilbert Avenue Sixteenth Avenue | Mon., 3/2/20<br>thru Fri.,<br>3/6/20        | District<br>Students<br>Grade K thru<br>5th Grade<br>Students               | Ms. Jackter<br>Ms. Fasouletos<br>Mr. Silla         |

| N. | Dental Student Visit Four Rutgers dental students help teach good dental hygiene | Gantner<br>Avenue   | Wed.,<br>2/26/20<br>1:30 pm to<br>2:30 pm | Gantner<br>Avenue 2nd<br>Grade<br>Students | Ms. DiScola    |
|----|--|---------------------|---|--|----------------|
| O. | Game Day<br>Students will play organized<br>games and raise funds for GHSA       | Gilbert<br>Avenue   | Fri., 2/28/20<br>3:15 pm to<br>5:00 pm    | Gilbert Avenue 3rd thru 5th Grade Students | Ms. Dennis     |
| P. | Class trip to Imagine That!!   | Florham Park,<br>NJ | Tue., 3/24/20<br>10:00 am to<br>12:30 pm  | Gilbert<br>Avenue<br>Grade K<br>Students   | Ms. Fasouletos |

- G2. Mr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the *Extended School Year Programs* for in-district students for the summer of 2020, pursuant to Individualized Education Programs.
- G3. Mr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the *Student Safety Data System (SSDS) for September- December 2019.*
- G4. Mr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the *School District Calendar* for the 2020/2021 school year.
- G5. Mr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the following resolution to recognize January 2020 as *School Board Recognition Month* and urge all New Jersey citizens to work with their local boards of education and public school staffs toward the improvement of our children's education.

## School Board Recognition Month in New Jersey January 2020

**WHEREAS,** The New Jersey School Boards Association has declared January 2020 to be School Board Recognition Month, a time when all residents can

- acknowledge the contributions made by our local school board members; and
- **WHEREAS,** The Elmwood Park Board of Education is one of more than 580 local school boards in New Jersey, which sets policies and oversees operations for public school districts; and
- **WHEREAS,** The Elmwood Park Board of Education embraces the goal of high-quality education for all New Jersey public school students; and
- **WHEREAS**, New Jersey's local school boards help determine the educational goals for approximately 1.4 million children in pre-kindergarten through 12<sup>th</sup> grade; and
- **WHEREAS,** New Jersey's 5,000 local school board members, who receive no remuneration for their services, act as advocates for public school students as they work with administrators, teachers and parents for the betterment of public education; and
- **WHEREAS,** School boards strive to provide the resources necessary to meet the needs of all students, including those with special needs; and
- WHEREAS, Boards of education provide accountability to the public; they communicate the needs of the school district to the public; and they convey to school administrators the public's expectations for the schools; and
- WHEREAS, New Jersey can take pride in its schools, which rank among the nation's best in key achievement indicators such as the National Assessment of Educational Progress scores, and the preparation for college through advanced placement offerings and SAT assessments. Now, therefore, be it
- **RESOLVED,** That the Elmwood Park Board of Education, does hereby recognize the services of local school board members throughout New Jersey as we join communities statewide in observing January 2020 as SCHOOL BOARD RECOGNITION MONTH; and be it further

**RESOLVED,** That the Elmwood Park Board of Education urges all New Jersey citizens to work with their local boards of education and public school staff toward the improvement of our children's education.

G6. Mr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the *Donation(s)* for the 2019/2020 school year, as listed below:

| G6 | DONATION      | DONATOR(S)         | LOCATION                |
|----|---------------|--------------------|-------------------------|
| A. | 25 Used Books | Mr. Thomas Scherer | Sixteenth Avenue School |

Motion of: Mrs. Gerardi Second by: Mrs. Aspras

Consent Vote on item: G1-G6

|           | KC | DD | LG | JG | KP | DZ | DA | GL |
|-----------|----|----|----|----|----|----|----|----|
| AYE       | X  | X  | X  | X  | X  | X  | X  | X  |
| NAY       |    |    |    |    |    |    |    |    |
| ABSENT    |    |    |    |    |    |    |    |    |
| ABSTAINED |    |    |    |    |    |    |    |    |
| RECUSED   |    |    |    |    |    |    |    |    |

#### 4. BUSINESS

#### M. ACCEPTANCE OF MINUTES

M1. BE IT RESOLVED: that the minutes of the following meeting(s) be accepted:

Regular Meeting December 17, 2019
Closed Session December 17, 2019
Reorganization Meeting January 3, 2020

Motion of: Mr. Cannizzo Seconded by: Mrs. Gerardi

Consent Vote on items: M1

|           | KC | DD | LG | JG | KP | DZ | DA | GL |
|-----------|----|----|----|----|----|----|----|----|
| AYE       | X  | X  | X  | X  | X  | X  | X  | X  |
| NAY       |    |    |    |    |    |    |    |    |
| ABSENT    |    |    |    |    |    |    |    |    |
| ABSTAINED |    |    |    |    |    |    |    |    |
| RECUSED   |    |    |    |    |    |    |    |    |

#### F. FINANCIAL

#### F1. FINANCIAL REPORTS

BE IT RESOLVED:

that the board of education accepts the December 2019, financial report, as submitted, which include the monthly Board Secretary's Report, Transfer Report, and the Treasurer of School Moneys Report for the respective month endings. The Board notes that the Secretary's and Treasurer's Reports are in balance for the cash receipts and disbursements for the respective month endings. Pursuant to N.J.A.C. 6A:23-2.11(c)3, the board of education secretary certifies that as of December 2019, that no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.11(a).

#### BE IT FURTHER RESOLVED:

Pursuant to N.J.A.C. 6A:23-2.11(c)4, the board of education secretary certifies that as of December 2019, after review of the District's monthly financial reports no major account or fund has been over expended in violation of N.J.A.C. 6A:23-2.11(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

#### F2. CONFIRMATION OF BILLS AND WARRANTS

BE IT RESOLVED:

that, based upon the recommendation of the superintendent and business administrator, the bills payable by check numbers 29822 through 30094 totaling \$1,683,445.61 and wire transfers totaling \$966,495.72 from Spencer Savings Bank Board of Education General Account, check numbers 1439 through 1443 totaling \$88,288.23 from board of

education Food Service Account, which were reviewed by the Finance Committee, be confirmed for payment.

#### F3. PAYROLL CONFIRMATION

BE IT RESOLVED: that the board of education confirms the action of the board

secretary/business administrator in issuing the payroll for December 20, 2019 in the total amount of \$942,470.67.

#### F4. PAYROLL CONFIRMATION

BE IT RESOLVED: that the board of education confirms the action of the board

secretary/business administrator in issuing the payroll for January 15, 2020 in the total amount of \$1,043,129.53.

#### F5. <u>ALLOCATION OF COMPENSATION AND FUNDING SOURCE 2019/2020</u> <u>TITLE I GRANT</u>

BE IT RESOLVED: that upon grant approval and the recommendation of the

superintendent, the board of education approve that the below listed employee be compensated for ELA and Math After School Intervention programs for the 2019/20 school year under Title I Grant, Account # 20-231-100-101-11-000-00. Compensation set at \$50 per session.

Maria Pucella

#### F6. APPROVAL OF ELEMENTARY BEFORE/AFTER SCHOOL REMEDIATION

BE IT RESOLVED: that upon the recommendation of the Superintendent, the

board of education approves that the below listed employee be compensated for *Before/After School Remediation* in the District Elementary Schools for the 2019/20 school year. Compensation set at \$50 per session beginning *November* 

1, 2019 through March 27, 2020.

**Taylor Rauth** 

Motion of: Mr. Cannizzo Seconded by: Mrs. Aspras Consent Vote on items: F1-F6

|           | KC | DD | LG | JG | KP | DZ | DA            | GL                             |
|-----------|----|----|----|----|----|----|---------------|--------------------------------|
| AYE       | X  | X  | X  | X  | X  | X  | X             | X                              |
| NAY       |    |    |    |    |    |    |               |                                |
| ABSENT    |    |    |    |    |    |    |               |                                |
| ABSTAINED |    |    |    |    |    |    |               |                                |
| RECUSED   |    |    |    |    |    |    | F4<br>#177812 | F3<br>#177147<br>F4<br>#177534 |

#### **B. BUSINESS**

#### BG1. <u>USE OF FACILITIES – APPROVALS</u>

BE IT RESOLVED: that, upon the recommendation of the superintendent and

business administrator/board secretary, the board of education approves the requests for Use of School Facilities, pending receipt of required documentation

according to Board Policy #7510.

#### BG2. USE OF FACILITIES – APPROVALS – OUTSIDE ORGANIZATIONS

BE IT RESOLVED: that, upon the recommendation of the superintendent and

business administrator/board secretary, the board of

education approves the requests for Use of School Facilities

from outside organizations, pending receipt of required documentation according to Board Policy #7510.

#### BG 3. APPROVAL OF ATTENDANCE AT BOARD TRAINING

BE IT RESOLVED: that, the board of education does hereby approve attendance for Board Members and Central Office Staff at **Board Training** on Mental Health Services sponsored by NJSBA at Oradell HS, Oradell, NJ, on March 11, 2020 at 7:30 p.m.

#### BG 4. APPROVAL OF SPECIAL BOARD MEETING FOR MARCH 16, 2020

BE IT RESOLVED: that, upon the recommendation of the superintendent and business administrator, the board of education does hereby approve a **Special Board Meeting on Monday, March 16, 2020 at 6:00 p.m.** in the High School/Middle School Media Center to approve the submission of the 2020-2021 preliminary budget to the County Office. The board *may* also take formal action on any other matters regarding Personnel, Students, General, Business items & if needed have a Closed Session.

#### BG5. USE OF DISTRICT BUSES FOR ELMWOOD PARK REC SUMMER CAMP

BE IT RESOLVED: that the board of education hereby approves the use of the one (1) district bus by the Elmwood Park Recreation

Department for Summer Camp from June 22, 2020 through August 7, 2020.

#### BG6. DISPOSAL OF DISTRICT ASSETS

BE IT RESOLVED: that upon the recommendation of the superintendent and business administrator, the board of education approves to solicit bids and or dispose of drama/musical supplies and materials no longer suitable for district use.

Motion of: Mr. Cannizzo Seconded by: Ms. Pena

Consent Vote on items: BG1-BG6

|           | KC | DD | LG | JG | KP | DZ | DA | GL |
|-----------|----|----|----|----|----|----|----|----|
| AYE       | X  | X  | X  | X  | X  | X  | X  | X  |
| NAY       |    |    |    |    |    |    |    |    |
| ABSENT    |    |    |    |    |    |    |    |    |
| ABSTAINED |    |    |    |    |    |    |    |    |
| RECUSED   |    |    |    |    |    |    |    |    |

#### H. HARASSMENT, INTIMIDATION & BULLYING

H1. BE IT RESOLVED: that the board of education does hereby affirm the

Superintendent's decision on Harassment, Intimidation and

Bullying cases:

#2019-2020-080-03 #2019-2020-080-04 #2019-2020-050-04 #2019-2020-090-03 Motion of: Mrs. Gerardi Seconded by: Ms. Pena Consent Vote on items: H1

|           | KC | DD | LG | JG | KP | DZ | DA | GL |
|-----------|----|----|----|----|----|----|----|----|
| AYE       | X  | X  | X  | X  | X  | X  | X  | X  |
| NAY       |    |    |    |    |    |    |    |    |
| ABSENT    |    |    |    |    |    |    |    |    |
| ABSTAINED |    |    |    |    |    |    |    |    |
| RECUSED   |    |    |    |    |    |    |    |    |

#### L. LEGAL

## L1. <u>APPROVE SUBMISSION OF HS/MS INTERCOM REPLACEMENT PROJECT</u> TO NJDOE

BE IT RESOLVED: th

that in accordance with the requirements of Section 6A:26-3 of the New Jersey Administrative Code, the board of education hereby approves the preparation of Schematic Plans to be prepared in connection with the **HS/MS**Intercom Project and the Board further authorizes the submission of same to the Bergen County Superintendent of Schools and the New Jersey Department of Education for approval;

AND

that the board of education hereby authorizes the amendment of its Long-Range Facilities Plan in order to reflect the proposed Project; AND The district requests no State EFCFA funding for the

project;

AND that the school administration and such other officers and

agents of the board as are necessary, including the board attorney and architect, are hereby authorized to perform such other acts, to execute such other documents and to do such other things as are necessary to implement the determinations of the board set forth in this resolution.

#### L2. CONTRACT AWARD FOR BERGEN COUNTY SPECIAL SERVICES

BE IT RESOLVED: that the board of education does hereby award and approve

entering into contract with Bergen County Special Services School District to provide counseling services to students attending St. Leo's non-public school for the 2019/2020 school year to be funded through ESEA Title IV funds in an amount not to exceed \$2,297 under account # 20-280-

200-320-08-000-31.

Motion of: Mrs. Gerardi Seconded by: Mrs. Aspras Consent Vote on items: L1-L2

|           | KC | DD | LG | JG | KP | DZ | DA | GL |
|-----------|----|----|----|----|----|----|----|----|
| AYE       | X  | X  | X  | X  | X  | X  | X  | X  |
| NAY       |    |    |    |    |    |    |    |    |
| ABSENT    |    |    |    |    |    |    |    |    |
| ABSTAINED |    |    |    |    |    |    |    |    |
| RECUSED   |    |    |    |    |    |    |    |    |

#### L3. APPROVAL OF BOARD MEMBER TO FILL OPEN POSITION

BE IT RESOLVED: that the Elmwood Park Board of Education appoint *Carrie Paretti* to fill the remaining portion of the vacant board position until the January, 2021 reorganization meeting, pending results of criminal background check, the new board member will be sworn in at the February 25, 2020 work session meeting.

Motion of: Mr. Cannizzo Seconded by: Ms. Pena

Consent Vote on items: L3

|           | KC | DD | LG | JG | KP | DZ | DA | GL |
|-----------|----|----|----|----|----|----|----|----|
| AYE       | X  | X  | X  | X  | X  | X  |    | X  |
| NAY       |    |    |    |    |    |    |    |    |
| ABSENT    |    |    |    |    |    |    |    |    |
| ABSTAINED |    |    |    |    |    |    | X  |    |
| RECUSED   |    |    |    |    |    |    |    |    |

Certified to be true copies of resolutions adopted by the Elmwood Park Board of Education at its meeting held on January 28, 2020.

John DiPaola, Business Administrator/Board Secretary

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#### ELMWOOD PARK BOARD OF EDUCATION

ELMWOOD PARK, NEW JERSEY

# AGENDA ADDENDUM REGULAR MEETING January 28, 2020

#### 1. PERSONNEL

#### A. <u>EMPLOYMENT</u>

2) Mr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the appointments of the following school administrators, principals, teachers, custodians and other officers and employees pursuant to N.J.S.A.18A:16-1, N.J.A.C. 23A-6.8, and Board Policies 3141 and 4125, effective through for the 2019/2020 school year, pending the results of a criminal background check:

| PA-2 | NAME               | POSITION                        | UPC#   | SALARY                               | LOCATION                      | EFFECTIVE<br>DATE   |
|------|--------------------|---------------------------------|--|--------------------------------------|-------------------------------|---|
| A.   | Courtney<br>Risoli | Supervisor of Instruction/Math  | 11-000-221-102-<br>08-000-00 (25%)<br>11-000-223-102-<br>08-000-00 (25%)<br>11-000-240-103-<br>02-000-00 (50%) | \$86,443<br>(Prorated)               | Memorial<br>Middle<br>School  | 2/1/20  |
| B.   | Grace<br>Behrens   | Elementary<br>School<br>Teacher | TCH.04.KIND.KD<br>.03<br>11-110-100-101-<br>04-000-00  | MA<br>Step 1<br>\$54,073<br>Prorated | Sixteenth<br>Avenue<br>School | Upon Completion of Background Check through June 19, 2020 |

#### B. RESIGNATION

2) Mr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education accept the following employee resignations pursuant to N.J.S.A;18A:28-8; and Board of Education Policy 3141 for the 2019/2020 school year:

| PB2- | NAME           | POSITION            | UPC#                 | LOCATION | EFFECTIVE<br>DATE      |
|------|----------------|---------------------|----------------------|----------|------------------------|
| A.   | Rose<br>Duarte | Business<br>Analyst | BUS.13.BAT.<br>NA.01 | B.O.E.   | 3/24/20<br>(or sooner) |

#### D. COACHES/STIPEND

4) Mr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the additional *Teacher Rationales listed below, effective February 1, 2020* for the remainder of the 2019/2020 school year, amount to be *prorated.* 

| PD-4 | Teacher              | Class   | AMT | Frequency                               | Rationale             | Additional<br>Section<br>Approved Last<br>Year |
|------|----------------------|---------|-----|---|-----------------------|--|
| A.   | Danielle<br>Bartlett | MS Math | 1/8 | 1 period/day<br>\$50,323=<br>\$6,290.38 | Additional<br>Section | No   |
| В.   | Allison<br>Warren    | MS Math | 1/8 | 1 period/day<br>\$53,843=<br>\$6,730.38 | Additional<br>Section | No   |
| C.   | Samantha<br>Dock     | MS Math | 1/8 | 1 period/day<br>\$50,323=<br>\$6,290.38 | Additional<br>Section | No   |
| D.   | Lynette<br>Rivera    | MS Math | 1/8 | 1 period/day<br>\$63,743=<br>\$7,967.88 | Additional<br>Section | No   |

#### J. FMLA/MATERNITY LEAVE/LEAVE OF ABSENCE

2) Mr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve *Maternity/Disability/Leave of Absence*, for:

| PJ-2 | NAME            | SCHOOL                       | POSITION  | FROM                      | ТО      |
|------|-----------------|------------------------------|-----------|---------------------------|---------|
| A.   | Denise<br>Ingui | Memorial<br>Middle<br>School | Secretary | 1/24/20<br>(Unpaid Leave) | 2/14/20 |

Motion of: Mrs. Gerardi Second by: Mr. Cannizzo

Consent Vote on item: PA2-PJ2

|           | KC | DD | LG | JG | KP | DZ | DA | GL |
|-----------|----|----|----|----|----|----|----|----|
| AYE       | X  | X  | X  | X  | X  | X  | X  | X  |
| NAY       |    |    |    |    |    |    |    |    |
| ABSENT    |    |    |    |    |    |    |    |    |
| ABSTAINED |    |    |    |    |    |    |    |    |
| RECUSED   |    |    |    |    |    |    |    |    |

#### 3. GENERAL

G7. Mr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the *Donation(s)* for the 2019/2020 school year, as listed below:

| G7 | DONATION                           | DONATOR(S) | LOCATION   |
|----|------------------------------------|------------|--|
| A. | 12 Hess Trucks for STEM activities | HESS       | Gantner Avenue Gilbert Avenue Sixteenth Avenue Media Centers |

Motion of: Mrs. Aspras Second by: Ms. Pena Consent Vote on item: G7

|           | KC | DD | LG | JG | KP | DZ | DA | GL |
|-----------|----|----|----|----|----|----|----|----|
| AYE       | X  | X  | X  | X  | X  | X  | X  | X  |
| NAY       |    |    |    |    |    |    |    |    |
| ABSENT    |    |    |    |    |    |    |    |    |
| ABSTAINED |    |    |    |    |    |    |    |    |
| RECUSED   |    |    |    |    |    |    |    |    |

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John DiPaola, Business Administrator/Board Secretary

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